MARINE HELICOPTER SQUADRON ONE (HMX-1) APPLICANT SCREENING/INTERVIEW FORM

| LASI NAME: | | FIRST NAME: | IVII: |
|---------------------|----------------|------------------------|----------------------|
| RANK: | SSN: | Social Security Number | EDIPI: |
| DoB: | | | |
| | | | EAS: |
| W | /ILL YOU BE ON | N FLIGHT ORDERS | : |
| | | NFORMATION | |
| SEC | CURITY AD | MINISTRATIO | ON ONLY |
| PSD RECOMMENDED | D: YES / NO | SOCIAL MEI | DIA CHECK: |
| | | | |
| CLEOC: | | FORWARD | TO S-2: YES / NO |
| | | | |
| | | | |
| CREDIT: | | FORWARD. | TO MEDICAL: YES / NO |
| | | TORWARD | io medione. Teorino |
| | | | |
| | | | |
| 50 STATE: | | DATE PULL | ED / SIGNATURE: |
| | | | |
| | | | |
| | | | |
| PSDB: | | | CONTACT: |
| INTERVIEW: SHDB: | | | CONTACT: CONTACT: |
| EMAIL: | | (| CONTACT: |
| BEAST: | | | CONTACT: |

PRESIDENTIAL SUPPORT PROGRAM (PSP) PRESCREENING QUESTIONNAIRE

PART I

| The questions listed in Part II are authorized under Executive Order, 10450, 10865, and 12968; Title 5, United States Code (U.S.C.), Section 9101; Section 2165 of Title 42, U.S.C.; Chapter 23 of Title 50, U.S.C.; and part 736 of Title 5, Code of Federal Regulations (CFR); are intended to aid the Contractor's Security Official and the requesting Government Agency determine the candidate's suitability for PSP under DoDD 5210.55 and DoDI 5210.87. | | | | | |
|---|-----|--|--|--|--|
| Candidate's Name (Last, First, MI) | SSN | | | | |
| Providing the below information is voluntary. All questions on this Falsified answers will result in the candidate's immediate disqualifi | | | | | |
| Initial one below: | | | | | |
| Agree and continue to Part II | | | | | |
| Decline , I do not wish to be considered for this program | | | | | |

PART II

| QUESTIONS FOR CANDIDATE | YES J | NO J | |
|---|-------|------|--|
| 1. Foreign Preference: | | | |
| a. are any of your immediate family member's citizens of a country other than the U.S.? | [] | [] | |
| b. do you or anyone in your immediate family claim dual citizenship? | [] | [] | |
| c. do you have a residence in a foreign country? | [] | [] | |
| 2. Do you, your spouse, or cohabitant have: | | | |
| a. any close or continuing contact with citizens of another country? | [] | [] | |
| b. any financial interests or assets in another country? | [] | [] | |
| 3. Have you EVER | | | |
| a. received a written warning, been officially reprimanded, suspended, or disciplined for | | | |
| misconduct in the workplace? | [] | [] | |
| b. received a security violation or policy violation? | [] | [] | |
| c. had any documented performance issues? | [] | [] | |
| 4. Have you EVER had your security clearance or access suspended, denied, or revoked? | | | |
| 5. Were you Ever discharged or dismissed from the Armed Force under "dishonorable" or "other than | | | |
| honorable" conditions? | [] | [] | |
| 5. Have you, within the past 7 years: | | | |
| a. had financial obligations 30, 60, 90 or 120 days late? | [] | [] | |
| b. filed for bankruptcy? | [] | [] | |
| c. collections/liens/chargeoffs? | [] | [] | |
| d. shortsales/foreclosure? | [] | l i | |
| e. failed to file Federal or State income tax returns? | [] | (i | |
| | | | |

PRESIDENTIAL SUPPORT PROGRAM (PSP) PRESCREENING QUESTIONNAIRE

| 7. Have you EVER: | | | | |
|--|---|---|-----|---|
| a. used any drugs or controlled substances (including marijuana)? If "yes" when/how often? | [|] | [|] |
| b. bought, sold, manufactured or cultivated any drug? | [|] | [|] |
| c. Illegal use/misuse of prescription drugs? | [|] |] |] |
| d. been ordered, advised, or asked to seek counseling or treatment as a result of your use of a | | | | |
| drug or controlled substances? | [|] |] |] |
| e. voluntarily sought counseling or treatment as a result of your use of a drug or controlled | | | | |
| substance? | [|] | [|] |
| 8. In the last seven (7) years: | | | 1 | |
| a. had alcohol-related incidents at work, such as reporting for work or duty in an | | | | |
| intoxicated or impaired condition? | [|] | [|] |
| b. has your use of alcohol had a negative impact on our work performance, your professional or | | | ļ | |
| personal relationships, your finances? | [|] | [|] |
| c. has your use of alcohol resulted in intervention by law enforcement or public safety personnel? | | | | |
| d. have you been advised, ordered, or asked to seek counseling or treatment as a result of your | | | | |
| use of alcohol? | [|] |] |] |
| e. have you voluntarily sought treatment or counseling as a result of our use of alcohol? |] |] |] |] |
| 9. Have you EVER been arrested for, charged with, or convicted of one or more DUI(s)/DWI(s)? | | | |] |
| 10. Have you EVER failed to complete a court-mandated rehabilitation program? | | | |] |
| 11. Have you Ever been arrested for/charged with any felony offense(s)? | [|] | [|] |
| 12. In the last 10 years: | | | | |
| a. been issued a citation for traffic infraction(s)? | [|] |] |] |
| b. been issued a summons, citation or ticket to appear in court? |] |] | [|] |
| c. been arrested by any police officer, sheriff, marshal or other type law enforcement official? | [|] |] [|] |
| d. been charged, convicted, or sentenced of a crime in any court? | [|] |] [|] |
| e. been on or currently on probation or parole? | | | | |

Provide a detailed explanation of all "YES" answers.

PART III:

| Question # | Explanation |
|------------|-------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

PRESIDENTIAL SUPPORT PROGRAM (PSP) PRESCREENING QUESTIONNAIRE

| _ | | | |
|------------------|----------------------|---|----------------------------------|
| | | <u> </u> | |
| | | | |
| | | | |
| | | | |
| | | 4 | |
| | | · / | |
| | | | |
| | | | |
| | | | , |
| | | | |
| and are made | in good faith. I und | form are true, complete, and correct to be erstand that in addition to this form, a Cree rther assess my suitability for the Presiden | dit Bureau Report will be ran to |
| Candidate's Sigr | nature | | |
| Contractor Secu | rity Official: | | |
| Name (Print) | | Signature | Date |

This form is the property of the originating Government Agency and will be used only by its Security Office and associated Contractor Security Officials to determine the suitability of a candidate for the PSP.

HMX-1 Applicant Contact Information Sheet

* Please fill out to the best of your ability in order to enable the HMX-1 Security Administration and Manpower shops in contacting & assisting you in your security application process and PCS move coordination. Provide as many methods of contact as possible in case of deployment, unit reassignment, etc.

| Last Name | F | irst Name | Middle Initial | Rank / Grade | Last 4 (S | SN) | DOB MM/DD/YY |
|--------------------|---|--------------|--------------------------|--|-----------------------|----------------------|---------------------|
| Work Email Addre | rk Email Address (s) Civilian Email Address (s) Work / Shop Phone | | one # (s) | Perso | onal Cell Phone # (s) | | |
| | | | | | | | |
| | Home | Mailing Add | lress | | | | |
| | | | | | | | |
| If you are deploye | d and we | are unable t | o reach you, what | is the best meth | nod (s) of co | ontact [°] | ? |
| , | | | · · | | | | |
| | | | | | | | |
| | | | | | | | |
| Unit Information: | | | | | | | |
| Current Unit | RUC/ | МСС | Duty Station | Unit Mailing | Unit Mailing Address | | Officer Phone Numbe |
| | | | | | | | |
| If Applicable: | | | | | | 1 | |
| Future Unit | RUC/ | MCC | Deployed Duty Station | ty Unit Mailing Address Duty Officer Phone | | Officer Phone Number | |

⁻ If you have any questions, please contact the HMX-1 Security Administration shop @ 571-494-4633/4966.

FOR OFFICIAL USE ONLY



UNITED STATES MARINE CORPS

MARINE HELICOPTER SQUADRON ONE 2134 ROWELL ROAD QUANTICO, VIRGINIA 22134-5064

AUTHORIZATION TO ACCESS CREDIT REPORT

| I , | _, HEREBY AUTHORIZE MARINE | | | | |
|--|-----------------------------|--|--|--|--|
| HELICOPTER SQUADRON ONE (HMX-1) TO A | CCESS MY CREDIT REPORT FOR | | | | |
| THE PURPOSE OF DETERMINING MY | ELIGIBILTY/SUITABILITY FOR | | | | |
| ASSIGNMENT TO PRESIDENTIAL SUPPORT DU | TIES. I UNDERSTAND THIS IS | | | | |
| A PRELIMINARY CHECK AND IS VOLUNTAR | Y, HOWEVER, FAILURE TO | | | | |
| PROVIDE THE NECESSARY DOCUMENTATION MA | AY RESULT IN A DELAY IN THE | | | | |
| PROCESSING OF MY APPLICATION OR NON-S | ELECTION. TO ASSIST IN THE | | | | |
| PROCESS, THE FOLLOWING INFORMATION IS | PROVIDED: | | | | |
| | | | | | |
| FULL | NAME: | | | | |
| | | | | | |
| SSN (FULL): | | | | | |
| CURRENT ADDRESS: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| SIGNATURE OF MEMBER | WITNESS SIGNATURE | | | | |
| | | | | | |
| | | | | | |
| DATE | WITNESS NAME (PRINT) | | | | |